

ANCIENT GROOVE MUSIC

HENRY LOOSEMORE

Adapted by Ben Byram-Wigfield
from Loosemore's setting of The Litany

(1607 - 1670)

PRIEST:



O Lord, o - pen thou our lips.

And our mouth shall shew forth thy praise.

And our mouth shall shew forth thy praise.

And our mouth— shall shew forth thy praise.

And our mouth shall shew forth thy praise.

PRIEST:



O God, make speed to save us.

O Lord, make haste to help us.

O Lord, make haste to help— us.

O Lord, make haste to help us.

O Lord, make haste to help us.

EITHER:

Glo - ry be to the Fa - ther, and to the Son, and to the— Ho - ly Ghost.

Glo - ry be to the Fa - ther, and to the Son, and to the— Ho - ly Ghost.

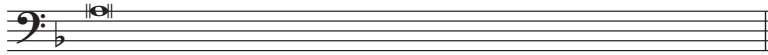
Glo - ry be to the Fa - ther, and to the Son, and— to the— Ho - ly Ghost.

Glo - ry be to the Fa - ther, and to the Son, and to the— Ho - ly Ghost.

HENRY LOOSEMORE

OR:

PRIEST:



Glory be to the Father, and to the Son, and to the Holy Ghost.

As it was in the be - gin - ning is now, and

As it was in the be - gin - ning is now, and

As it was in the be - gin - ning is now, and

As it was in the be - gin - ning is now, and

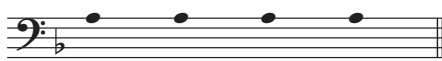
ev - er shall be, world with - out end. A - - - men.

ev - er shall be, world with - out end. A - - - men.

ev - er shall be, world with - out end. A - - - men.

ev - er shall be, world with - out end. A - - - men.

PRIEST:



Praise ye the Lord.

The Lord's name be praised.

The Lord's name be praised.

The Lord's name be praised.

The Lord's name be praised.

HENRY LOOSEMORE

PRIEST:



The Lord be with you.

And with thy spi - rit.

And with thy spi - rit.

And with thy spi - rit.

And with thy spi - rit.

PRIEST:



Let us pray.

Lord, have mer - cy up - on us, Christ, have

Lord, have mer - cy up - on us, Christ, have

Lord, have mer - cy up - on us, Christ, have

Lord, have mer - cy up - on us, Christ, have

mer - cy up - on us, Lord, have mer - cy up - on us.

mer - cy up - on us, Lord, have mer - cy up - on us.

mer - cy up - on us, Lord, have mer - cy up - on us.

mer - cy up - on us, Lord, have mer - cy up - on us.

Our Father... A - - - men.

The Lord's Prayer setting by Thomas Morley could be used here.

HENRY LOOSEMORE

PRIEST:



O Lord, shew thy mer - cy up - on us.

And grant us thy sal - va - ti - on.

And grant us thy sal - va - ti - on.

And grant us thy sal - va - ti - on.

And grant us thy sal - va - ti - on.

PRIEST:



O Lord, save the Queen.

And mer - ci - ful - ly, and mer - ci - ful - ly

And mer - ci - ful - ly, and mer - ci -

And mer - ci - ful - ly, and mer - ci - ful - ly, mer - ci -

And mer - ci - ful - ly, and mer - ci - ful - ly

hear us when we call up - on thee.

ful - - - ly hear us when we call up - on thee.

ful - ly hear us when we call up - on thee.

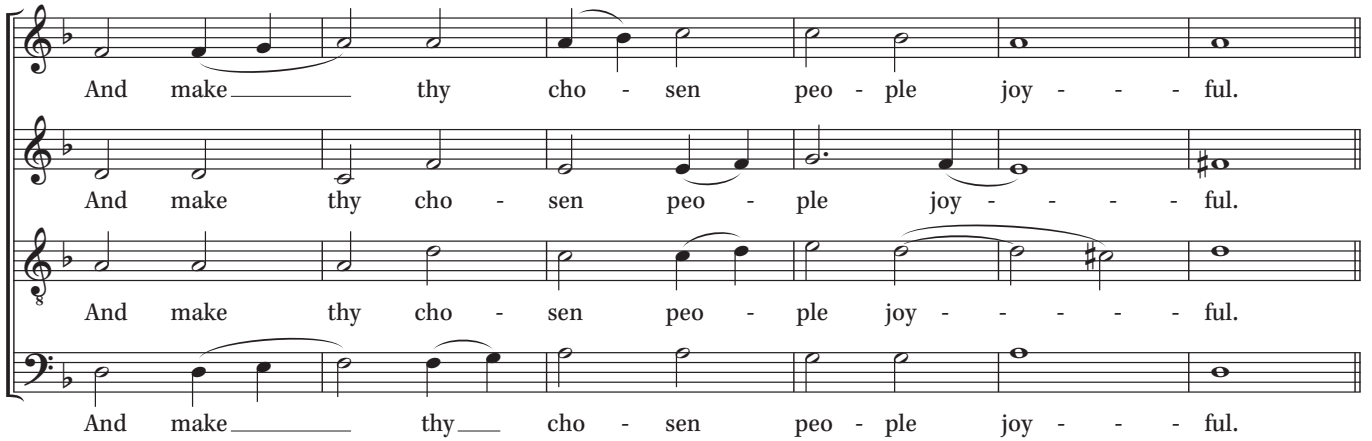
hear us when we call up - on thee.

HENRY LOOSEMORE

PRIEST:



En - due thy min - is - ters with righ-teous-ness.



And make thy cho - sen peo - ple joy - - - ful.

And make thy cho - sen peo - ple joy - - - - ful.

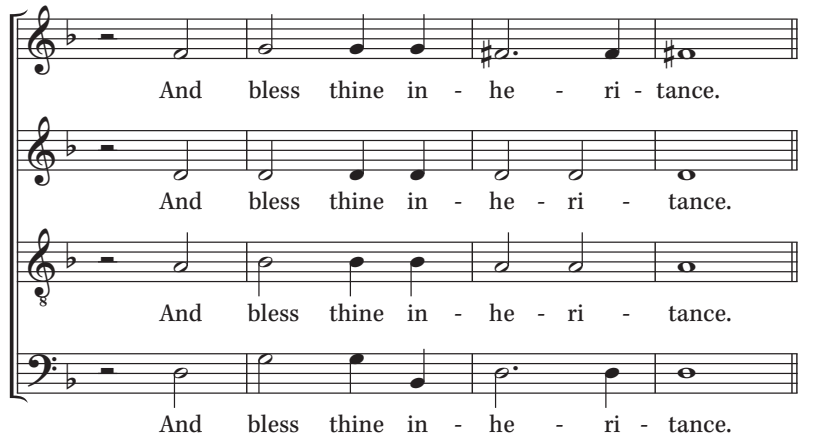
And make thy cho - sen peo - ple joy - - - - - ful.

And make thy cho - sen peo - ple joy - - - - ful.

PRIEST:



O Lord, save thy peo - ple.



And bless thine in - he - ri - tance.

And bless thine in - he - ri - tance.

And bless thine in - he - ri - tance.

And bless thine in - he - ri - tance.

PRIEST:



Give peace in our time, O Lord.



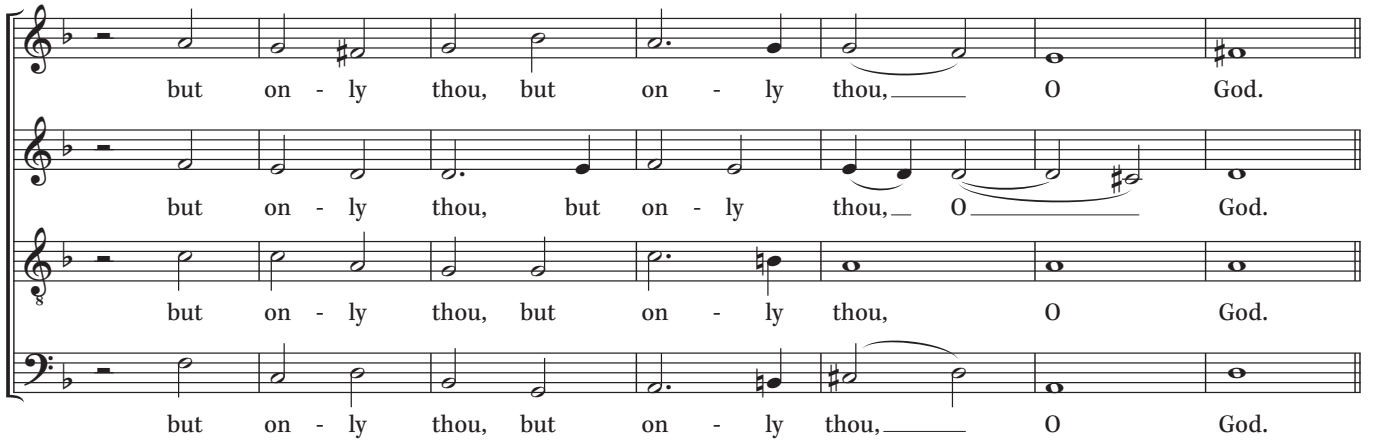
Be - cause there is none oth - er that fight-eth for us,

Be - cause there is none oth - er that fight-eth for us,

Be - cause there is none oth - er that fight-eth for us,

Be - cause there is none oth - er that fight-eth for us,

HENRY LOOSEMORE

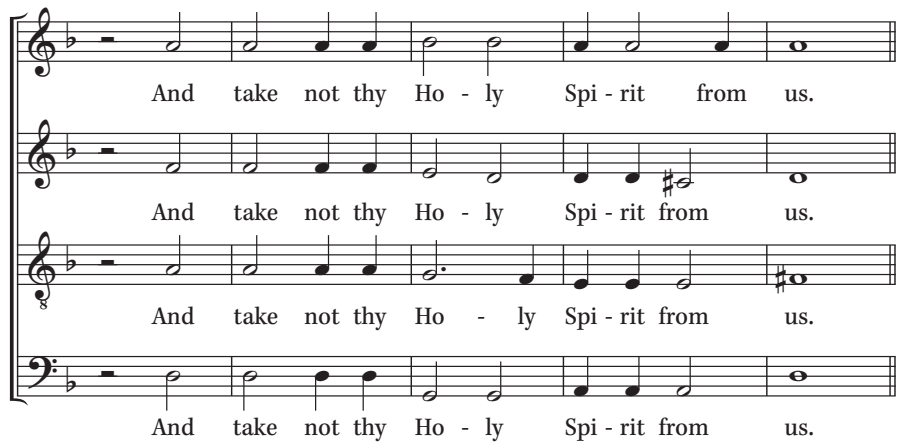


but on - ly thou, but on - ly thou, O God.
 but on - ly thou, but on - ly thou, O God.
 but on - ly thou, but on - ly thou, O God.
 but on - ly thou, but on - ly thou, O God.

PRIEST:

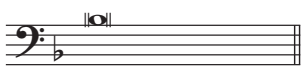


O God, make clean our hearts with - in us.



And take not thy Ho - ly Spi - rit from us.
 And take not thy Ho - ly Spi - rit from us.
 And take not thy Ho - ly Spi - rit from us.
 And take not thy Ho - ly Spi - rit from us.

PRIEST:



The Collects

During Advent, Lent and other times when four collects are recited, the sequence I - II - I - III should be used.



I II III
 A - men. A - men. A - - - men.
 A - men. A - men. A - - - men.
 A - men. A - men. A - - - men.
 A - men. A - men. A - - - men.